

## 15th Sha'ban - Birth of Imam Al Mahdi (as)

### Aamal for Night of 15th Shaban

It is advisable to stay awake during this full night in prayer as it has many rewards Ahadith has confirmed that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

1) Recite 100 times :

وَاللَّهُ أَكْبَرُ وَلَا إِلَهَ إِلَّا اللَّهُ لِلَّهِ وَالْحَمْدُ سُبْحَانَ اللَّهِ

2) Take Ghusl (Bath) with the thought of washing away sins & as if its your last Ghusl.

3) Recite 100 times 'Astaghfirullah ' with attention to seeking forgiveness.

4) Recite Ziarat of Imam Husayn(as) & Special Ziarat of Imam Husayn(as) for 15 Shaban as all the Prophets & Angels visit the Imam on this night.

As a short salutation ,one may go to the terrace/elevated place, look left, right & towards the sky & recite :- **السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا**

Peace be upon you; O Aba-`Abdullah! Peace and Allah's mercy and blessings be upon you.

5) Recite Namaz /Salaat of Jafar-e-Tayyar

6) Recite Dua Kumayl for Seeking forgiveness. In Hadith, it is mentioned that Kumayl ibn Ziyad said, "I was sitting with my master Amir al-Mominin 'Ali ibn Abu Talib (peace be upon him) in Masjid Kufa and a group of companions were also sitting with him. One of them asked him what the meaning of the verse 'Whereupon every wise command is made clear.' (Surah ad-Dukhan, Verse 4) The Imam (peace be upon him) replied, The meaning of this is the night of the 15th of Sha'ban. I swear by the One who holds the life of 'Ali in His hands there is not a single servant of Allah except that all the good and bad that will reach him in this year is divided up and handed out on the 15th of Sha'ban and this good and bad will continue from the 15th of Sha'ban until the next year on the same night. The servant who stays up this night and recites the Du'a of Khidr will have his supplications answered." This dua taught to Kumayl ibn Ziad is now known popularly as Dua e Kumayl.

7) One must seek closeness to Imam al-Mehdi (may Allah hasten his return) the Hujjah of our Time; Wali al-'Amr; the Greatest Secret (of Allah); the possessor of the divine Occultation and inviter to the message of the Prophet; the Successor of all Prophets and the Successor of all Successors of the Prophets; the physical manifestation of the Justice of Allah; the Flag of Guidance; the one who will destroy all corruption and oppression and those who oppose the truth; the destroyer of the enemies of Allah - the misguided and the disbelievers; the one who will purify the Earth of deviation and worship of the self; the greatest sign of Allah; the one who acts as the connection between the heavens and the earth; our Imam, Master and Qaim, al-Mahdi - may my soul and the souls of all of those in the universe be sacrificed for him.

8) On this night, one should also be busy in Ziyarat, Munajat and asking our desires and complaining of our separation from our awaited Imam. One may write an Ariza(Letter)to Imam as well .Our supplications and Salat should always be performed with the thought in the back of our minds of the distance from our leader however we should also keep in mind and be thankful to Allah swt that we are blessed with such a guide. Recite the duas relating to the Imam (atfs) Dua Nudba , Ziarat e Imam-Isteghasa & Ziarat Aale Yasin of the Ahlulbayt(as). 9) Recite the following dua'a to welcome the birth of the Living Imam who was born on 15th Shaba'an 255 AH (It has the status of salutation to Imam):

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَ مَوْلُودِهَا وَ حُجَّتِكَ  
وَمَوْعُودِهَا الَّتِي قَرَنْتَ إِلَى فَضْلِهَا فَضْلاً فَتَمَّتْ  
كَلِمَتُكَ صِدْقًا وَ عَدْلًا لَا مُبَدِّلَ لِكَلِمَاتِكَ وَلَا  
مُعَقِّبَ لِآيَاتِكَ نُورُكَ الْمُتَالِقُ وَ ضِيَاؤُكَ الْمَشْرِقُ  
وَ الْعِلْمُ النُّورُ فِي طُحْيَاءِ الدِّيَجُورِ الْغَائِبِ  
الْمَسْتُورِ جَلَّ مَوْلِدُهُ وَ كَرَّمَ مَحْتِدُهُ وَ الْمَلَائِكَةُ  
شُهَدَاةُ وَ اللَّهُ نَاصِرُهُ وَ مُؤَيِّدُهُ إِذَا أَنْ مِيعَادُهُ وَ  
الْمَلَائِكَةُ أَمْدَادُهُ سَيْفُ اللَّهِ الَّذِي لَا يَنْبُو وَ نُورُهُ

الَّذِي لَا يَخْبُو وَ ذُو الْجِلْمِ الَّذِي لَا يَصْبُو مَدَارُ  
الدَّهْرِ وَ نَوَامِيسُ الْعَصْرِ وَ وُلاةُ الْأَمْرِ وَ الْمُنَزَّلُ  
عَلَيْهِمْ مَا يَنْزَلُ فِي لَيْلَةِ الْقَدْرِ وَ أَصْحَابُ الْحَشْرِ  
وَ النَّشْرِ تَرَاجِمَةً وَ حِيَهُ وَ وُلاةُ أَمْرِهِ وَ نَهْيِهِ اللَّهُمَّ  
فَصَلِّ عَلَى خَاتِمِهِمْ وَ قَائِمِهِمُ الْمَسْتُورِ عَنْ  
عَوَالِمِهِمْ وَ أَدْرِكْ بِنَايَامَهُ وَ ظُهُورَهُ وَ قِيَامَهُ  
وَ اجْعَلْنَا مِنْ أَنْصَارِهِ وَ اقْرُنْ ثَارَنَا بِثَارِهِ وَ اكْتُبْنَا فِي  
أَعْوَانِهِ وَ أَحِينَا فِي دَوْلَتِهِ نَاعِمِينَ وَ بِصُحْبَتِهِ  
غَانِمِينَ وَ بِحَقِّهِ قَائِمِينَ وَ مِنْ السُّوءِ سَالِمِينَ يَا  
أَرْحَمَ الرَّاحِمِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَ  
صَلَوَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ  
الْمُرْسَلِينَ وَ عَلَى أَهْلِ بَيْتِهِ الصَّادِقِينَ وَ عِتْرَتِهِ  
النَّاطِقِينَ وَ الْعَنْ جَمِيعَ الظَّالِمِينَ وَ احْكُمْ بَيْنَنَا وَ  
بَيْنَهُمْ يَا أَحْكَمَ الْحَاكِمِينَ-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ- آمِينَ

### Meaning:

O my Allah for the sake of this night we are now in, for the sake of he who was born tonight, Thy decisive argument, Thy “promise”, that Thou joined with it as a favour to keep alive its superiority, so Thou fulfilled Thy words truly and justly; no one can change Thy Words nor obscure Thy signs. Thy Light, soft, pleasant and caressing, Thy splendour, had come in view bright and brilliant, for the “Bright sigh”, (so far) invisible and hidden in the obscurity of the darkness, the covering had been taken off, his arrival in this world was the basis of all kindness, the Angels stood witness.

Almighty Allah will help him and support him when he promise (the event of the beginning of his reign) come true, the Angels will be among his troops, (he will be) a fatal blow from Allah that will never miss the aim a light from Him that will never grow dim, a gentle matured disposition that will never jeopardize the truth. The motive and reason of time, the “Ulil—Amr” (in charge of Allah’s affairs).

Accompany that which comes down in the “Grand Night” the controllers of the Day of Judgment and resurrection, interpreters of the “Revelations”, and those who make known what to do and what not to do. O Allah send blessing on their seal and representative, un seeable to their people, make his days, his return, his time, reach maturity, (let us be with him), as his helpers, let us be his attacking comrades to hunt up and eliminate the beasts (in human shapes), register our names as his supporters and sincere friends, bring us to life again in his reign, gentle and loving, happy and satisfied in his company, and steadfast in his cause, free from sins,

O the Most Merciful! (All) praise is for Allah, the Lords of the worlds! His blessings be on our Chief, Muhammad, the Last Prophet and Messenger, and on his dependable “Ahlul Bayt”, his truth—revealing children, and condemn all the oppressors and keep back from evil they unleash at us, O the Best Ruler!

10) Recite Du'a as taught by Imam Sadiq (as) to Ismail bin Fadhal Hasamy:

اللَّهُمَّ أَنْتَ الْحَيُّ الْقَيُّومُ، الْعَلِيُّ الْعَظِيمُ، الْخَالِقُ  
الرَّازِقُ، الْمَحْيِي الْمُمِيتُ، الْبَدِيءُ الْبَدِيعُ، لَكَ  
الْجَلالُ، وَلَكَ الْفَضْلُ، وَلَكَ الْحَمْدُ، وَلَكَ

الْمَنُّ، وَ لَكَ الْجُودُ، وَ لَكَ الْكَرَمُ، وَ لَكَ الْأَمْرُ، وَ  
لَكَ الْمَجْدُ، وَ لَكَ الشُّكْرُ، وَ حَدِّكَ لَا شَرِيكَ لَكَ،  
يَا وَاحِدُ يَا أَحَدُ، يَا صَمَدُ، يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُوَلَدْ  
وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ  
مُحَمَّدٍ، وَ اغْفِرْ لِي وَ ارْحَمْنِي، وَ اكْفِنِي مَا أَهَمَّنِي،  
وَ اقْضِ دَيْنِي، وَ وَسِّعْ عَلَيَّ فِي رِزْقِي، فَإِنَّكَ فِي  
هَذِهِ اللَّيْلَةِ كُلِّ أَمْرٍ حَكِيمٍ تَفْرُقُ، وَ مَنْ تَشَاءُ مِنْ  
خَلْقِكَ تَرْزُقُ، فَارْزُقْنِي وَ أَنْتَ خَيْرُ الرَّازِقِينَ،  
فَإِنَّكَ قُلْتَ وَ أَنْتَ خَيْرُ الْقَائِلِينَ النَّاطِقِينَ وَ اسْأَلُو  
اللَّهَ مِنْ فَضْلِهِ، فَمَنْ فَضِّلَكَ أَسْأَلُ، وَ إِيَّاكَ  
قَصَدْتُ، وَ ابْنَ نَبِيِّكَ اعْتَمَدْتُ، وَ لَكَ رَجَوْتُ،  
فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ -

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### Meaning:

O Allah, You are, The Ever-living, the self-subsiding, The most High, the Mighty The Creator, the Provider, The Giver of life and death, The Initiator, the Originator For You is Glory and Excellence, Praise and Grace, Generosity and Honor. For You is the Order, and Magnificence and gratitude.

You are Alone, there is no partner for You. O One, O Absolute one. O he who has not given birth nor was He born, and there is none equal to Him. Bless Muhammad and his family, and forgive me, have mercy on me, and suffice for what is important to me.

Fulfill my debts, and increase my sustenance. For Surely, on this night, every affair is decreed, and You provide sustenance to whomever You please from your creation. So provide me, for You are the best of the providers. And You have said, and You are the best of those who say and utter, "And ask Allah from His Bounty" So I ask You from Your Bounty, and You only I seek, and on the son of Your Prophet I lean, in You I have hope, then have mercy on me, O Most Merciful of the Merciful.

**11) Recite Dua which the Holy Prophet(saws) used to recite during this eve:**

اللَّهُمَّ اُقْسِيْ مِنْ خَشِيَّتِكَ مَا يَحُوْلُ بَيْنَنَا وَبَيْنَ مَعْصِيَّتِكَ، وَ مِنْ طَاعَتِكَ  
مَا تُبَلِّغُنَا بِهِ رِضْوَانَكَ، وَ مِنَ الْيَقِيْنِ مَا يَهْوُنْ عَلَيْنَا بِهِ مُصِيْبَاتُ الدُّنْيَا  
اللَّهُمَّ اَمْتِعْنَا بِاَسْمَاعِنَا وَ اَبْصَارِنَا وَ قُوَّتِنَا مَا اَحْيَيْتَنَا، وَ اجْعَلْهُ الْوَارِثَ مِنَّا،  
وَ اجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمْنَا، وَ انصُرْنَا عَلَى مَنْ عَادَانَا، وَ لَا تَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا،  
وَ لَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا، وَ لَا مَبْلَغَ عِلْمِنَا، وَ لَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا،  
بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ-

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### Meaning:

O Allah, grant us a part of Your fear, that acts as a barrier between us and Your disobedience, Your obedience, that helps us achieve Your pleasure, the certainty that makes the miseries of the world seem insignificant. O Allah, make us enjoy, our hearing, our sight, our strength as long as You Keep us alive. Make us take rise against those who oppress us, and help us against those who show animosity to us. Place not our miseries in our religion, and let not this world be our biggest concern, nor the extent of our knowledge. And do not appoint over us one who has no mercy on us, by your mercy, O Most Merciful of the Merciful.

**12)** Imam Muhammad Al Baaqir and Imam Jaa'far As Saadiq (A.S.) used to pray a **4 Raka't Salaat** tonight as under: In Every Raka't recite Soorah Al Faatih'ah 100 times and Soorah Al Ikhlass 100 times After the Salaam recite the following dua'a:

اَللّٰهُمَّ اِنِّىْ اِلَيْكَ فَاقِيْرٌ وَّ مِنْ عَذَابِكَ خَائِفٌ  
مُسْتَجِيْرٌ اَللّٰهُمَّ لَا تُبَدِّلْ اِسْمِيْ وَلَا تُغَيِّرْ جِسْمِيْ  
وَلَا تَجْهَدْ بِاِلٰئِيْ وَلَا تُشْمِتْ بِيْ اَعْدَائِيْ اَعُوْذُ  
بِعَفْوِكَ مِنْ عِقَابِكَ وَّ اَعُوْذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ  
وَّ اَعُوْذُ بِرِضَاكَ مِنْ سَخَطِكَ وَّ اَعُوْذُ بِكَ مِنْكَ  
جَلَّ ثَنَاوُكَ اَنْتَ كَمَا اَثْنَيْتَ عَلٰى نَفْسِكَ وَّ فَوْقَ  
مَا يَقُوْلُ الْقَائِلُوْنَ-

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### Meaning:

O my Allah! I am, before Thee a needy, afraid of Thy displeasure, but hopeful of receiving Thy protection.

O my Allah do not substitute my name (from the list of the faithful), nor let my body (material aspects) undergo a change, nor put me to severe test and trial, nor subject me to the enemy's ridicule.

I take refuge with Thy forgiveness to avoid Thy retribution, I take refuge with Thy mercy to avoid Thy punishment, I take refuge with Thy indulgence to avoid Thy displeasure, I take refuge with Thee from Thee, Glorious and sublime is Thy praise as Thou praises Thyself, but above and beyond that which the best orators say.

**13)** Imam Jaa'far bin Muhammad As Sadiq (A.S.) had advised the faithfuls to pray a 2 Raka't Namaaz tonight, after Isha prayers, as under: In the first Raka't recite Soorah Al Faatih'ah and Soorah Al Kaafiroon. In the second Raka't recite Soorah Al Faatih'ah and Soorah Al Ikhlaas. After the Salaam recite "Tasbih of Faatimah Zahraa A.S.". *ie - subhanallah'* thirty-three times, '*alhamdulillah*' thirty-three times, and '*allahu-akbar*' thirty-four times and then following Dua'a:

يَا مَنْ إِلَيْهِ مَلَجَا الْعِبَادُ فِي الْمُهَمَّاتِ وَإِلَيْهِ يَفْرَعُ  
الْخَلْقُ فِي الْمُلَمَّاتِ يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ وَ  
يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ وَ تَصَرَّفُ  
الْخَطَرَاتِ يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ يَا مَنْ بِيَدِهِ  
مَلَكُوتُ الْأَرْضِينَ وَالسَّمَوَاتِ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا



يَا مَنْ إِلَيْهِ مَلَجَ الْعِبَادُ فِي الْمُهَمَّاتِ وَ إِلَيْهِ يَفْزَعُ  
الْخَلْقُ فِي الْمُلِمَّاتِ يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ وَ  
يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ وَ تَصْرُفُ  
الْخَطَرَاتِ يَا رَبَّ الْخَلَائِقِ وَ الْبَرِيَّاتِ يَا مَنْ بِيَدِهِ  
مَلَكُوتُ الْأَرْضِينَ وَ السَّمَوَاتِ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا  
أَنْتَ أَمْسَتْ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ فَيَا لَا إِلَهَ إِلَّا أَنْتَ  
اجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ فَرَحَمْتَهُ وَ  
سَمِعْتَ دُعَاءَهُ فَاجَبْتَهُ وَ عَلِمْتَ اسْتِقَالَتَهُ فَأَقْلَبْتَهُ وَ  
تَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ وَ عَظِيمِ جَرِيرَتِهِ فَقَدْ  
اسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي وَ لَجَأْتُ إِلَيْكَ فِي  
سُرْعِيئِي أَللَّهُمَّ فَجِدْ عَلَيَّ بِكَرَمِكَ وَ فَضْلِكَ  
وَ اجْطِطْ خَطَايَايَ بِحِلْمِكَ وَ عَفْوِكَ وَ تَحَمُّدِي  
فِي هَذِهِ اللَّيْلَةِ بِسَابِعِ كَرَامَتِكَ وَ اجْعَلْنِي فِيهَا مِنْ  
أَوْلِيَائِكَ الَّذِينَ اجْتَبَيْتَهُمْ لِطَاعَتِكَ وَ اخْتَرْتَهُمْ  
لِعِبَادَتِكَ وَ جَعَلْتَهُمْ خَالِصَتَكَ وَ صَفْوَتَكَ اللَّهُمَّ

اجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ وَتَوَفَّرَ مِنَ الْخَيْرَاتِ  
حَظُّهُ وَاجْعَلْنِي مِمَّنْ سَلِمَ فَنَعِمَ وَفَازَ فَعَنِمَ  
وَاكْفَيْتِي شَرَّ مَا اسْلَفْتُ وَاغْصِمْنِي مِنَ الْإِزْدِيَادِ  
فِي مَعْصِيَتِكَ وَحَبِّبْ إِلَيَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي  
مِنْكَ وَ يُزِلُّنِي عِنْدَكَ سَيِّدِي إِلَيْكَ يَلْجَأُ الْهَارِبُ  
وَ مِنْكَ يَلْتَمِسُ الطَّالِبُ وَ عَلَى كَرَمِكَ يُعْوَلُ  
الْمُسْتَقْبِلُ النَّائِبُ أَذْبَتْ عِبَادَكَ بِالتَّكْرُمِ وَ أَنْتَ  
أَكْرَمُ الْأَكْرَمِينَ وَ أَمَرْتُ بِالْعَفْوِ عِبَادَكَ وَ أَنْتَ  
الْعَفْوُورُ الرَّحِيمُ اَللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ  
كَرَمِكَ وَ لَا تُؤْيِسْنِي مِنْ سَابِعِ نِعْمِكَ وَ لَا تُخَيِّبْنِي  
مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ وَ  
اجْعَلْنِي فِي جَنَّةٍ مِنْ شَرَارِ بَرِيَّتِكَ رَبِّ إِنْ لَمْ أَكُنْ  
مِنْ أَهْلِ ذَلِكَ فَانْتِ أَهْلُ الْكَرَمِ وَ الْعَفْوِ وَ الْمَغْفِرَةِ  
وَ جُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لِأَيَّمَا اسْتَحَقَّهُ فَقَدْ  
حَسُنَ ظَنِّي بِكَ وَ تَحَقَّقَ رَجَائِي لَكَ وَ عَلِقْتُ  
نَفْسِي بِكَرَمِكَ فَانْتِ أَرْحَمُ الرَّحِيمِينَ وَ أَكْرَمُ  
الْأَكْرَمِينَ اَللَّهُمَّ وَ اخْصُصْنِي مِنْ كَرَمِكَ بِجَزِيلِ  
قِسْمِكَ وَ اَعُوذُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ وَ اغْفِرْ لِي  
الدَّنْبَ الَّذِي يَحْبِسُ عَلَيَّ الْخُلُقَ وَ يُضَيِّقُ عَلَيَّ  
الرِّزْقَ حَتَّى أَقُومَ بِصَالِحِ رِضَاكَ وَ أَنْعَمَ بِجَزِيلِ  
عَطَائِكَ وَ أَسْعَدَ بِسَابِعِ نِعْمَاتِكَ فَقَدْ لُدْتُ

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بِحَرَمِكَ وَتَعَرَّضْتُ لِكَرَمِكَ وَاسْتَعَدْتُ بِعَفْوِكَ  
 مِنْ عُقُوبَتِكَ وَبِحِلْمِكَ مِنْ غَضَبِكَ فَجُدِّبَهَا  
 سَأَلْتُكَ وَانِلْ مَا التَّمَسْتُ مِنْكَ أَسْأَلُكَ بِكَ لَأَ  
 بِشَيْءٍ هُوَ أَعْظَمُ مِنْكَ -

Meaning:

O He to whom the bondmen turn to in the event of urgent important matters; and unto whom run for help the people when the misfortune strikes!

O He who knows the hidden as well as the evident! O He who is not unaware of the bias of the suspicious mind, and the clever activity of the fanciful deviating intellect!

O Lord of the cosmos and the creatures dwelling therein! O He who exercises full authority over the domain of the heavens and the earths! Thou art Allah, There is no God save Thou, I stride apace unto Thee with

“There is no god save Thou” (on my lips), therefore O "There is no god save Thou", treat me tonight like the one whom Thou paid attention, took pity and heard his prayer, and, aware of his trembling, tolerated and overlooked his past misdeeds and may mistakes to give answer to his cry of help, I surrender myself to Thee along with my transgressions and make a request to please keep my defects undisclosed.

O my Allah put me again in good condition (because) Thou art Generous and kind, take off the loads of my errors (because) Thou art loving and oft-forgiving, cover me with Thy

mercy tonight (because) Thou shows generosity in abundance, let me be tonight among Thy friends whom Thou elected to obey Thee, when Thou selected to worship Thee, and kept them sincerely attached and committed to Thee.

O my Allah let me be like the one who finds happiness in his efforts and makes full use of the good fortune made available to him, let me be like the one who kept from evil, therefore, lived a life free of cares; exercised self-control, therefore won easily. Spare and free me for the cravings I have accumulated, prevent me from the wasteful conduct that transgress Thy bounds, discipline me in Thy obedience which will direct me to Thy neighborhood, very near to Thee.

My Lord and master with Thee the hunted refugee take refuge, the beseecher humbly makes a request to Thee, the repentant guilty, apologetic, relies on Thy liberal kindness, Thou trained and educated Thy servants thoroughly to be kind and liberal, Thou art the most kind of all those who show kindness;

Thou developed Thy servants to be forgiving and compassionate, Thou art Of-Forgiving Merciful. O my Allah do not keep from me that which I expect to get from Thy generosity, do not send me away from Thy boundless reservoir of bounties, do not exclude me from the share Thou distribute freely tonight to the people who obey Thee, and take me in under Thy sanctuary to protect me from the evil of the wild creatures. Lord! If I am not among the deserving, Thou art Liberal, indulgent, and Oft-Forgiving , so give me to my heart's content in accordance with Thy (Omni) potence, not what I deserve; I because my expectations are very high, my hopes live in hope of sure fulfillment, I cling to and hang on Thy liberal generosity, verily Thou art the most Merciful of all who show mercy, and the most generous of all who vie in generosity .

O my Allah designate me clearly to obtain freely my share from Thy bounties. I seek refuge with Thy forgiveness to avoid the penalty Thou may decide, be lenient to me in the matter of sins that have wrapped up and held in check my refinement, and thus brought me into distress, (so that) I take steps to be good for the sake of Thy pleasure, live in ease and peace on account of Thy uninterrupted endowments, and prosper on account of Thy countless bounties.

As I enjoy Thy protection and lay myself at the mercy of Thy generosity, take refuge with Thy forgiveness to avoid the penalty Thou may decide and with Thy indulgence to avoid Thy anger, give me that which I asked for, and made a request to Thee most humbly, I beseech Thee; For Thee nothing is beyond Thy power.

Then go into Sajdah and say:

YAA RABB	20
	times
YAA ALLAAH	7
	times
LAA H'AWLA WA LAA	7
QUWWAATA ILLAA	times
BILLAAH	7
	times
MAA SHAAA-ALLAAH	10
	times
ALLHUMMA S'ALLI A'LAA	Once.
MUH'AMMADIN WA ALLI	
MUH'AMMAD	

يَا رَبِّ

يَا اللَّهُ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

مَا شَاءَ اللَّهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ-

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إِلَهِي تَعَرَّضْ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُونَ وَ  
قَصْدَكَ فِيهِ الْقَاصِدُونَ وَ أَمَلْ فَضْلَكَ وَ مَعْرُوفَكَ  
الطَّالِبُونَ وَ لَكَ فِي هَذَا اللَّيْلِ نَفْحَاتٌ وَ جَوَائِزُ وَ  
عَطَايَا وَ مَوَاهِبُ تَمُنُّ بِهَا عَلَيَّ مِنْ تَشَاءُ مِنْ  
عِبَادِكَ وَ تَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ وَهَا  
أَنَذَا عُيْبُوكَ الْفَقِيرُ إِلَيْكَ الْمَوْمِلُ فَضْلَكَ وَ  
مَعْرُوفَكَ فَإِنْ كُنْتُ يَا مَوْلَايَ تَفَضَّلْتَ فِي هَذِهِ  
اللَّيْلَةِ عَلَيَّ أَحَدٍ مِنْ خَلْقِكَ وَ عُدْتَ عَلَيْهِ بِعَائِدَةٍ  
مِنْ عَطْفِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ وَ جُدْ عَلَيَّ  
بِطَوْلِكَ وَ مَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ  
عَلَيَّ مُحَمَّدٍ خَاتِمِ النَّبِيِّينَ وَ آلِهِ الطَّاهِرِينَ الَّذِينَ  
أَذْهَبَ اللَّهُ عَنْهُمْ الرَّجْسَ وَ طَهَّرَهُمْ تَطْهِيرًا إِنَّ اللَّهَ  
حَمِيدٌ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا وَعَدْتَ إِنَّكَ لَا  
تُخْلِفُ الْمِيعَادَ۔

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### Meaning:

In the name of Allah the Beneficent, the Merciful.

O` my Allah the seekers have presented before You their requests in this night and the ambitious has resolved to reach Your guidance and the seekers are hoping Your grace and bounties.

And in this night you bestow Your hidden bounties, the provisions, gifts and presents upon those of Your creatures whom You please and You deny the same to the one for whom no divine decree has been ordained.

And here I am you worthless bondmen in want but hopeful for getting grace and bounties. O` my Master if You have kindly bestowed in this night on any one from Your creation and benefits, please bestow Your blessings no Mohammad and his pure and purified progeny,

the best of the learned, and be kind to bestow on me Your wealth and bounties. O` the Lord of the Prophets and pure progeny and His perfect greetings of salutatio0ns on them. Verily Allah is praise worthy and glorious.

O` Allah I invoke you as taught by You . You therefore grant me my requests as You did promise. You surely do not go against Your promise. O` Allah! Send Your Blessings on Mohammad and his Progeny, Ameen.

15) The Holy Prophet (S.A.) used to recite the following in Sajdah tonight after the Tahajjud prayers: [It can also be recited tonight after praying a 10 Raka't Namaaz in 5 sets of 2 Raka't each; in each Raka't recite Soorah Al Faatih'ah once, and Soorah Al Ikhlaas 10 times]:

سَجَدَلْكَ سَوَادِي وَخِيَالِي وَ أَمَنَ بِكَ فُؤَادِي  
هَذِهِ يَدَايَ وَمَا جَنَيْتُهُ عَلَى نَفْسِي يَا عَظِيمُ تُرْجِي  
لِكُلِّ عَظِيمٍ إِغْفِرْ لِي الْعَظِيمَ فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ  
الْعَظِيمَ إِلَّا الرَّبُّ الْعَظِيمُ-

أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي أَضَاءَتْ لَهُ السَّمَوَاتُ وَ  
الْأَرْضُونَ وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ وَ صَلَحَ عَلَيْهِ  
أَمْرُ الْأَوَّلِينَ وَ الْآخِرِينَ مِنْ فُجَاءَةِ نَقْمَتِكَ وَ مِنْ  
تَحْوِيلِ عَافِيَتِكَ وَ مِنْ زَوَالِ نِعْمَتِكَ اللَّهُمَّ ارْزُقْنِي  
قَلْبًا تَقِيًّا نَقِيًّا وَ مِنَ الشِّرْكِ بَرِيئًا لَا كَافِرًا وَلَا  
شَقِيًّا- عَفَّرْتُ وَجْهِي فِي التُّرَابِ وَحَقَّ لِي أَنْ  
أَسْجُدَكَ-

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### Meaning:

I prostrate my self in adoration before Thee, my thoughts and feelings in close attention, putting faith in Thee from the bottom of my heart. These are my two hands and that which they pluck and gather for me, O the Great, (to do) every noble deed reliance is upon Thee, forgive my serious offences because, beyond a shadow of doubt, no one can forgive the grave transgression except the Great Lord.



I adhere close to the Light of Thy Being that had illuminated the heavens and the earths, removed and exposed the darkness, put in order the “operation”, from the beginning to the end, at all times free from violent and unexpected changes to the worse, absence of recovery and adjustment and discontinuation of the supply of natural resources.

O Allah give me a knowing fearing, clean conscience, free from hypocrisy, which is neither renegade nor villainous. I put my face on the earth and roll in the dust because it is imposed as a duty that I prostrate myself in adoration before Thee.

16) According to the Holy Prophet(saws) it is desirable to pray a 100 Raka't Namaaz tonight, in 50 sets of 2 Raka't each as follows: In every Raka't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times. After the Namaaz recite the following: (i) Aayaatul Kursee 10 times ii) Al Faatih'ah 10 times iii) Subh'aanallah 100 times

17) According to Imam Jaa'far As Saadiq (A.S.) It is desirable to pray a 6 Rak—a't Namaaz tonight, in 3 sets of 2 Raka't each, as under: In every Raka't recite Soorah Al Faatih'ah, Soorah Yaa Seen and Soorah Al Mulk.

18) Recite the following tonight and every night during the rest of the month.

اللَّهُمَّ إِنْ لَمْ تَكُنْ غَفَرْتَ لَنَا فِيمَا مَضَى مِنْ  
شَعْبَانَ فَاغْفِرْ لَنَا فِيمَا بَقِيَ مِنْهُ۔

O Allah if Thou has forgiven us during the previous days of Shaban, then please be merciful to us in the days now follow

19) A'mal of Surah Yaseen –

Recite Soorah Yaseen 3 times as under: (i) Once for long life (ii) Once for prosperity. (iii) Once for safety from misfortune.

Then recite the following 21 times, and do not talk to anyone until recitation is completed throughout the A'mal.

اللَّهُمَّ إِنَّكَ عَظِيمٌ ذُو أَنْوَابٍ وَلَا طَاقَةَ لَنَا لِحُكْمِكَ  
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ  
الْأَمَانَ الْأَمَانَ الْأَمَانَ  
مِنَ الطَّاعُونَِ وَالْوَبَاءِ وَمَوْتِ فَجَعَةٍ وَسُوءِ  
الْقَضَاءِ وَشَمَتِ الْعَادَاءِ رَبِّ نَكْشِفْ عَنَّا  
الْعَذَابَ إِنَّا مُؤْمِنُونَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

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Meaning:

O Allah, verily Thou art Sublime, Patient, gives respite, (because) we do not have the capacity to withstand the conditions that take effect under Thy authority.

### Meaning Contd.

O Allah! O Allah! O Allah! Mercy! Mercy! Mercy! (Safety from the) rampant epidemics, accidental death, evil events, and rejoicing of enemies at (our) misfortune. O our Lord take away from us the pain and torment, truly we believe in Thy Mercy, O the most Merciful!

20) Also recite regular Salwaat of Shaban & Munajat Shabaniyah.

21) On 15th Shaban Day it is recommended to recite Ziarat of Imam Mehdi (atfs), keep fast & also recite Ziarat Jameah kabir.

22) Understand YOUR Role & Method of Waiting (Intezaar)

**Hajaat: Remember your brothers and sisters in faith**